

# OFFICIAL ENTRY FORM

## Educational Exhibits (Department A)

Surry County Agricultural Fair  
Veteran's Memorial Park, Inc.

**DEADLINE FOR ENTRY:**

Confirmation of available space will be made upon receipt of entry form.

**Department Information:** Found on pages 10 through 36

**Judges Scoring:** Found on pages 10.

**Setup Times:** Saturday, Aug. 5, 2023, 9am-4pm  
Monday, Aug. 7th, 2023, 9am-4pm

**Completed forms may be mailed, faxed, or emailed to:**

Surry County Agri. Fair  
1003 Forrest Drive  
Mount Airy, NC 27030

Email: [judithmappa@ymail.com](mailto:judithmappa@ymail.com)  
Phone: 336-488-8751

Please accept the educational exhibit indicated below subject to the general rules and regulations governing exhibits at the Surry County Agricultural Fair and the departmental rules specific to and included within, each department.

**ENTRY FORM MAY BE REPRODUCED AS NEEDED.** One form per exhibitor.

Exhibitor Group Name: \_\_\_\_\_  
Contact Person: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_ Telephone: \_\_\_\_\_

Dept. Letter (A)	Class Letter & Name (i.e.) A01 - Commodity Groups
A	

I understand that the Fair or NCAOAF assumes no responsibility in case of loss or damage to my exhibit from any cause; and upon this condition only are exhibits received. I agree to hold the fair and NCAOAF harmless for all liabilities and agree not to remove my booth or any part thereof before Monday, August 14th, 2023.

Signature: \_\_\_\_\_

<b>FAIR USE ONLY</b> <b>Exhibitor #</b> _____	All educational exhibitors receiving premiums of \$600 or more must provide a completed W-9 to the Fair. One will be provided at time of premium payment is required.
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**To check on educational booth availability before entering, please call 336-488-8751**